

(Re)Making Anglican Tradition(s) In North America

A Church History Conference Commemorating the Tercentenary of the
Society for the Propagation of the Gospel in Foreign Parts

300 ❖ SPG ❖ 300

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Sponsored by the Canadian Church Historical Society, the Episcopal Women's History Project,
the Historical Society of the Episcopal Church in the United States, the National Episcopal
Historians and Archivists and hosted by Trinity College and Wycliffe College, University of
Toronto

Andrews Travel

Saturday — Wednesday

23 — 27 June 2001, Toronto, Ontario, Canada

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June 23 11:00 a.m. 10970
28 11:15 a.m. 11970
June 27 11:15 a.m. 11970
27 11:15 a.m. 11970

When Anglican Missionaries and ministers came to the New World, they soon recognized that religious traditions which had taken root in Great Britain could not always be readily transferred to different social realities. Which traditions should be preserved, which should be discarded, and which should be changed?

The Church of England had long recognized that Christian traditions must vary from culture to culture. The 1549 edition of the Book of Common Prayer, for example, included a statement "On Ceremonies, Why Some be Abolished and Some Retained", which offered a vision for change and continuity. It said in part,

For we think it convenient that every Country should use such Ceremonies as they shall think best to the setting forth of God's honour and glory, and to the reducing of the people to a most perfect and godly living, without error or superstition; and that they should put away other things, which from time to time they perceive to be most abused, as in men's ordinances it often chanceth diversely in divers countries.

The Articles of Religion expressed a similar vision in Article XXXIV, "Of the Traditions of the Church".

The Society for the Propagation of the Gospel, immediately upon its founding in 1701, became a major vehicle for the extension of the Anglican tradition to North America, and, in the process, served as a vital agency for the creation of diverse Anglican traditions in the regions that became the United States of America and Canada. The activity of the SPG was a principal influence in the making and the remaking of the Anglican heritage within the diverse cultural and religious milieu of North America.

While the Conference commemorates the SPG, it is not devoted to the history of the SPG. It is intended to be an opportunity to explore the many facets of the making and remaking of Anglican tradition and traditions in North America. Our various Anglican expressions in North America have retained many continuities with the parent church in Great Britain and Ireland, even as they have produced remarkable changes belonging to the new and transforming cultures of this continent.

To explore these continuities and changes historically, some thirty scholars from four countries will deliver papers around several major themes. These include: Change and Diversification in North American Anglicanism; The Church and Public Culture; Anglicanism, the New World, Race and Gender; and Spreading the Word: the Church and the SPG in North America. The keynote speaker is The Most Reverend Dr. Michael Peers, a published historian and the primate of the Anglican Church of Canada. His address on the Monday evening, the 25th, "Colonial Anglicanism: From Imperial to Episcopal", will reflect on how Anglicans in the New World re-shaped the theory and practice of ecclesiastical authority and mission.

The conference will include workshops for archivists and historians, demonstrations, church tours, displays, exhibitions, dramatic programmes, multicultural worship services, an opening reception, and a conference banquet.

Contact Information: Mr. Gary Graber, SPG Conference Co-ordinator
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PROGRAMME

Please note that the dates and times of some of the evening activities may change before the conference. For updated information consult the conference web site at: www.anglicanarchivesnetwork.ca

Saturday 23 June	Conference Opening
3:00	Tour of Toronto churches
6:00	Opening reception Welcome from the Diocese of Toronto, Anglican Church of Canada What the Rector Wore: Crossing Cultural Frontiers in the "Dark Druidical Groves" of the Ottawa Valley, 1790-1990. Presented by Glenn J Lockwood, Archivist, Diocese of Ottawa and colleagues

Sunday 24 June **Feast of Saint John the Baptist**

11:00 Eucharist, St. James Cathedral

2:00 Lunch

3:00 - 5:30 **Change and Diversification in North American Anglicanism**

Chair: TBA

The Book of Common Prayer as Indigenizing Agent for the Anglican Tradition, C. Thomas Melville, University of Toronto

Impatient Anglicanism: The Mission-Driven Model of Bishop Philander Chase, John R. Throop, Peoria, Illinois

Tangent Lives: Churchmanship in Dakota Territory during the 1880s, Ronald L. M. Ramsey, North Dakota State University

John Sutcliffe, Architect to the American Episcopal Church, John M. Schmeckenberg, University of Alabama at Birmingham

Monday 25 June **The Church and Public Culture**

Chair: Julia Randle, President NEHA

9:00 - 10:30 **FORMING ANGLICAN CHARACTER**

Susanna Wesley's Educational Method, Martha F. Bowden, Kennesaw State University

A Case of Conscience: Col. John Page and Virginia Anglicanism, Patrick H. Butler III, Alexandria, Virginia

Reassessing Anglican Moral Theology in the Early Twentieth Century, Eileen Groth Lyon, Florida State University

10:30 - 11:00 Break

11:00 - 12:30 **CHURCH MEN AND WOMEN IN THE PUBLIC SPHERE**

If These Books Could Talk: Episcopal Church Women and Charity in the Diocese of Western New York, Nancy Piatkowski, Archivist, Diocese of Western New York

One Name, Two Unions: The Church Social Union in Great Britain and the United States, Phyllis Amundt, SUNY Binghamton

New York Anglicanism Goes to Washington: Frances Perkins and the Religious Culture of the New Deal, Dawn Mitchell, Episcopal Church Foundation

1:00 - 2:00 Lunch
Society meetings: BWHP, NEHA, CCHM

2:30 - 4:30 Workshops and Demonstrations

Doing Oral History: Fran Toy and Mary Kimball

Restoring Women to Church History A Workshop and Demonstration of EWHP Materials and Resources. Eleanor Smith and Lucy Germany

Promoting Church History at the Local Level: The Diocese of Western New York, Nancy Piatkowski

Historic Toronto (slide show)

Anglican Archives Network presentation

Evening: ~~Keynote address~~ Colonial Anglicanism: From Imperial to Episcopal. The Most Reverend Dr. Michael Peers, Primate of the Anglican Church of Canada.

7:30 Banquet

Tuesday 26 June Anglicanism, the New World, Race and Gender

Chair: Barbara Brandon Schnorrenberg, President EWHP

9:00 - 10:30 TAKING ANGLICAN TRADITION ACROSS CULTURAL FRONTIERS

"Playing Fast and Loose with the Canons and Rubric": French Anglicanism in Colonial New Rochelle, New York. Paula Wheeler Carlo, Nassau Community College

Remaking Traditions in Colonial British Columbia: Bishop George Hills and the SPG, 1859-1863. Roberta L. Bagshaw, Bowen Island, British Columbia

Nashville's Holy Trinity Episcopal Church: An African-American Civil Heritage and Horizon. Patricia E. Foster, Tennessee State University

10:30 - 11:00 Break

11:00 - 12:00 THE AMERICANIZATION OF ANGLICAN WOMEN'S ORDERS

Anglo-Catholicism and Gender: The Ambiguous Meaning of Ministry for Deaconesses in the Episcopal Diocese of Chicago. Rima Lavin Schultz, Chicago, Illinois

Emily M. Morgan's "Religious Order" Society of the Companions of the Holy Cross. Joanna B. Gillespie, Rochester, Vermont

1:00 - 2:00 Lunch

Chair: The Rt. Rev. Peter R. Coffin, Bishop of Ottawa

2:00 - 3:30 CHALLENGING TWENTIETH CENTURY ASSUMPTIONS ABOUT GENDER, RACE, AND CALLING IN THE EPISCOPAL CHURCH AND THE CHURCH OF ENGLAND

Reconsidering the Vocations and Legacies of Windham House Women 1928-1967: An Overlooked Chapter in Women's Leadership, Fredrica Harris Thompsett, Episcopal Divinity School

A Whole Priesthood: The Philadelphia Ordinations and the Continuing Dilemmas of Race in the Episcopal Church, Gardner H. Shattuck, Jr., Warwick, Rhode Island

Gender and Ordination in the Twentieth-Century Church of England, Jane Shaw, Regent's Park College

3:00 - 4:00 Break

4:00 - 5:30 ANGLICANISM AND INDIGENOUS PEOPLES

Ahoriginals and Their Influence on E. F. Wilson's Paradigm Revolution, David A. Nock, Lakehead University

From Indigenous Primary Sources: Forgotten Voices of Native Hawaiians to the Christian Experience, Malcolm Naea Chun, Diocese of Hawaii

American Episcopalian Women Missionaries in Nineteenth-Century China: Making an Evangelical Sisterhood across Cultures, Mei-Mei Lin, National Dong Hwa University, Taiwan

Wednesday 27 June Spreading the Word: The Church and the SPG in North America

Chair: Daniel O'Connor, University of Edinburgh

9:00 - 10:30 IN THE BEGINNING

Spreading the Word in Eighteenth-Century North America, Jeremy Gregory, University of Manchester

Thomas Coram and Anglicanism in New England, Dame Gillian Wagner, London

The Consequences of Thomas Bray's 1700 Visit to Maryland - Intended and Unintended, Philip Kingsley Smith, Historiographer, Diocese of Maryland

10:30 - 11:00 Break

11:00 - 12:30 THE SPG AT WORK

"A Country but wild and Imperfect in its Circumstances": The SPG in Colonial North Carolina, Robert J. Cain, North Carolina Department of Cultural Resources *A&H Jun 01 BR 2524*

The Church Society of New Brunswick: Partner and "Heir" of the SPG, Thomas W. Evans, Memorial University of Newfoundland

Beyond Munificence: The Role of the SPG in Shaping the Diocese of Toronto, William Westfall, York University

Woodsworth

RECEPTION AND MEALS

The registration fee includes the opening reception, coffee breaks and Sunday lunch. Meal plans are available at Trinity College for all conference registrants. (See Registration Form.) The conference banquet costs \$39.50 CAD (including taxes and service charge) per person and guests may be invited.

TORONTO

Conference registrants may want to come earlier or stay later in order to explore Toronto, a highly multi-cultural city of four million people. Its attractions include museums, galleries, and theatres; the Toronto Zoo, the Toronto Islands park, the CN Tower (the world's highest free-standing structure), waterfront cycling and walking trails, and the Skydome, where the Toronto Blue Jays will be playing the Baltimore Orioles during the week of the conference. For information on Toronto consult: www.city.toronto.on.ca

CANADIAN CURRENCY, TAX AND CUSTOMS INFORMATION

At the time this brochure went to press, one U.S. dollar (US\$) was worth approximately 1.5 Canadian dollars (CAN\$). In Toronto, most advertised prices do not include the Goods and Services Tax (GST) of 7% and the Provincial Sales Tax (PST) of 8%. Expect these to be added to your bill in hotels, restaurants and shops. Non-Canadian residents may apply for a rebate on these taxes paid on some items, including short-term accommodation. Brochures will be available at the conference and in the registration packet. Travellers from outside Canada should carry appropriate passports and identification when entering and leaving the country.

TRANSPORTATION

Toronto is served by most major airlines. Shuttle service is available from Pearson Airport to downtown Toronto. Rail service is available as is inter-city bus service. For those arriving by car, paid parking will be available near Trinity College. Trinity College is located at 6 Hoskin Avenue and the main entrance will serve as the point of assembly for the conference.

ACCOMMODATION

Housing is available at Trinity College for those desiring college residential accommodation on Saturday, Sunday, Monday and Tuesday nights. If you should require accommodation at Trinity either before or after the conference, rooms without meals will be available at \$37.00 CAD plus tax (8% + 7%), please contact Mr. Gary Graber, SPG Conference Co-ordinator. Those preferring hotel rooms will find many available in Toronto; the Quality Hotel Midtown, a ten-minute walk from Trinity College, will accept reservations until all rooms are taken or until May 22 (whichever is earlier) at \$125 CAD a night for those identifying themselves as being with the "Anglican History and Archives" group, confirmation #15807.

REGISTRATION

Registration is limited to 200. The conference fee of \$150.00 CAD includes all sessions, opening reception, Sunday bus transportation, Sunday lunch, and coffee breaks. After 1 May 2001 the registration fee is \$200.00 CAD. No refunds of the registration fee are possible after 15 May 2001. Single-day or partial registrations may be available only if space permits. Those preferring these arrangements should be in touch with the conference co-ordinator. Participants are strongly encouraged to register using the VISA credit card; no other credit cards can be accepted. If this is not possible, cheques and money orders must be in Canadian funds payable to Wycliffe College. Registration packets will be available at Trinity College, 6 Hoskin Avenue, in the main entrance beginning on Saturday 23 June.